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## CITY OF PITTSFIELD

DEPARTMENT OF COMMUNITY DEVELOPMENT, CITY HALL, 70 ALLEN STREET, RM 205, PITTSFIELD, MA 01201

### Pittsfield Parks Commission June 18, 2019

#### NOTICE:

The Board of Park Commissioners will hold a meeting on Tuesday, June 18, 2019 at City Hall, Room 203, 70 Allen Street, Pittsfield, MA beginning at 7:00 p.m.

In accordance with the Commonwealth of Massachusetts Open Meeting Law, g.l. C. 30a, section 20, we are hereby notifying you, as chairperson of this public meeting, that the meeting will be recorded and cablecast by Pittsfield Community Television. If you have any questions or concerns about this, please feel free to talk to the PCTV staff member on hand. You may also speak to City Link Coordinator David Cachat at 445-4234 during normal business hours.

### A G E N D A

1. **Review of the May 21, 2019 special and regular meetings minutes**
2. **Park Event Requests**
  - a. Gather-In Basketball Tournament, Berkshire Bulldogs, Paula Quinto, Dorothy Amos Park, July 27, 2019 7:30 a.m. to 9:00 p.m.
  - b. Garden Summer Skate/BMX Camp, The Garden, Pittsfield Skate Plaza, July 8 to August 30, 2019 (Mondays through Fridays), 9:00 a.m. to 12:00 p.m.
  - c. Run for the Suns, Berkshire Running Center, Kent Lemme, Wahconah Park, June 27, 2019, 5:00 to 5:30 p.m.
  - d. Community Day 2019, The Christian Center of Pittsfield, Tucker Park, July 20, 2019, 10:00 a.m. to 4:00 p.m.
  - e. Fountain of Salvation Church 8<sup>th</sup> Anniversary Worship Service Celebration, Grisel Coto & Ganitza Williams, The Common, July 13 & 14, 2019, 12:00 to 5:00 p.m.
  - f. Westside Summerfest, The Mastheads and Westside Legends, Tessa Kelly, Durant Park, July 14 & 28, August 4 & 18, 2019, 2:00 to 6:00 p.m.
  - g. Kids in Kayaks, Berkshire Environmental Action Team (BEAT), Westside Riverway Park, August 11, 2019, 2:00 to 4:00 p.m.
  - h. International Overdose Awareness Day, A Legacy of Love, Dawn Windover, The Common, August 30, 2019, 6:00 to 8:00 p.m.
3. **New Business**
  - a. Pittsfield Public Parks & Conservation Area Rules and Regulations
4. **Reports**
  - a. Recreation
  - b. Parks and Long Range Management
5. **Adjourn**

*Please note: All petitioners must be present at the meeting. If you cannot attend, please send a representative*