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CITY OF PITTSFIELD, MA  
2019 AUG 22 PM 12:01

**CITY OF PITTSFIELD**

COMMUNITY PRESERVATION COMMITTEE, CITY HALL, 70 ALLEN STREET, RM 205, PITTSFIELD, MA 01201

**AMENDED AGENDA (*ADDITION IN ITALICS*)  
COMMUNITY PRESERVATION COMMITTEE  
MONDAY, AUGUST 26, 2019  
6:00 P.M. CITY HALL, ROOM 203**

- 1) **ROLL CALL**
- 2) **APPOINTMENT OF OFFICERS**
- 3) **MINUTES**
  - **MAY 20, 2019**
- 4) **RECAP OF FY2019 PROCESS**
- 5) **REVIEW OF YEAR 2 CPA PROCESS**
- 6) **UPDATE OF FY2018 AND FY2019 PROJECTS**
- 7) **SCHEDULING FY2020 PUBLIC HEARING**
- 8) **FY2020 TIMELINE**
- 9) ***FINALIZE FY2020 ELIGIBILITY APPLICATION***
- 10) **ADJOURNMENT**

Original Posting: 8/21/19