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CITY OF PITTSFIELD

COMMUNITY PRESERVATION COMMITTEE, CITY HALL, 70 ALLEN STREET, RM 205, PITTSFIELD, MA 01201

**AGENDA
COMMUNITY PRESERVATION COMMITTEE
MONDAY, NOVEMBER 25, 2019
6:00 P.M. CITY HALL, COUNCIL CHAMBERS**

- 1) ROLL CALL**
- 2) MINUTES**
 - **SEPTEMBER 16, 2019**
- 3) PUBLIC COMMENT**
- 4) PROJECT ELIGIBILITY**
 - **REVIEW OF APPLICATIONS**
 - **ELIGIBILITY DETERMINATIONS**
- 5) REVIEW/DISCUSSION OF PROJECT SCORING CRITERIA**
- 6) REVIEW/DISCUSSION OF FUNDING APPLICATION FORM**
- 7) REPORTS FROM STAFF/COMMITTEE MEMBERS**
- 8) NEXT STEPS**
- 9) ADJOURNMENT**