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## **CITY OF PITTSFIELD**

**PITTSFIELD CONSERVATION COMMISSION, CITY HALL, 70 ALLEN STREET, PITTSFIELD, MASSACHUSETTS 01201  
413-499-9359**

# **AGENDA CONSERVATION COMMISSION Wetlands Protection Act Public Hearing Pittsfield City Hall, City Council Chambers Thursday, August 26, 2021 at 6pm**

### **1. Roll Call**

### **2. New Business:**

- A. Continued: Mass DEP File #263-1155: Notice of Intent application for the construction of a building addition with related site work on property located at 13 Taconic Park Drive (Map H13, Block 20, Lot 5). Such actions are proposed to occur within the Riverfront Area associated with the West Branch of the Housatonic River. The applicant is Cavallero Plastics.
- B. Continued: Mass DEP File# 263-1168: Notice of Intent application for a floodplain determination, groundwater control, pond outlet work, and utility connections on property located at 100 Dan Fox Drive (Map G3, Block 1, Lot 3). Such actions are proposed to occur within Inland Bank and Land Under Waterbody. The applicant is Mill Town Foundation, Inc.
- C. Mass DEP File #263-1167: Notice of Intent application for the redevelopment of the existing Taco Bell restaurant on property located at 555 Hubbard Avenue (Map L14, Block 3, Lot 109). Such actions are proposed to occur within Riverfront Area associated with the East Branch of the Housatonic River. The applicant is Chipotle Mexican Grill, Inc.
- D. Notice of Intent application for the improvements to an existing stormwater drainage system on property located at 467 Pecks Road (Map M13, Block 12, Lot 26.) Such actions are proposed to occur within the Inland Bank and Land Subject to Flooding associated with Onota Lake. The applicant is the City of Pittsfield, Department of Public Works.
- E. Continued: File #21-22: Request for Determination of Applicability for site grading work on property located at 160 Newell Street (Map J9, Block 4, Lot 7.) Such actions are proposed to occur within Bordering Land Subject to Flooding. The applicant is Joshua Healy.

- F. Continued: File #21-25: Request for Determination of Applicability for a jurisdictional determination associated with two areas of land within property located at 874 North Street, Springside Park (Map I12, Block 1, Lot 1). The applicant is Berkshire Chapter of the New England Mountain Bike Association.
- G. File #21-26: Request for Determination of Applicability for installation of a dock on property located at 140 Hancock Road (Map G15, Block 19, Lot 6). The applicant is Anthony & Dianna Crea.
- H. File #21-28: Request for Determination of Applicability for the construction of an addition to a single-family home on property located at 88 Glory Drive (Map M5, Block 1, Lot 108). Such work is proposed to occur within Riverfront Areas associated with the Ashley Brook. The applicant is Len Light.
- I. File #21-29: Request for Determination of Applicability for the installation of vinyl siding and the replacement of a porch on property located at 24 King Street (Map G10, Block 17, Lot 8). The applicant is Henry Bush. Such work is proposed to occur within Land Subject to Flooding.
- J. Continued: Mass DEP File #263-1124: Request for a Complete Certificate of Compliance for work performed within the Eversource F132 electrical utility corridor. The request is being made by Eversource Energy.
- K. Mass DEP File #263-1045: Request for a Complete Certificate of Compliance for work done on property located on Churchill Street (Map D12, Block 2, Lot 201, 202.) The request is being made by Aegis Renewable Energy.
- L. Continued: Mass DEP File #263-1108: Request for an Extension of the Order of Conditions for work done at 745 East Street (Map I9, Block 9, Lot 30 & 31.). The request is being made by Heka, Inc.
- M. Mass DEP File #263-1104: Request for an Extension of the Order of Conditions for work done at 52 Gordon Street (Map I8, Block 99, Lot 62.) The request is being made by Central Berkshire Habitat for Humanity.

### **3. Other Business:**

- A. Review and approval of Lake and Pond Setback Ordinance
- B. Acceptance of land donation (Map J0, Block 12, Lot 3) from Patrice Akegnan.
- C. Minutes from the July 14, 2021 and the August 5, 2021 meeting.

### **4. Adjournment:**

**Cc: Mayor Linda Tyer  
Deanna Ruffer  
City Council  
Matt Puntin, [mpuntin@sk-dg.com](mailto:mpuntin@sk-dg.com)**

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