

REGULAR MEETING
OF THE
PITTSFIELD PUBLIC SCHOOL COMMITTEE

October 26, 2022
6:00 P.M.

City Council Chambers
City Hall
70 Allen Street

2022 OCT 21 PM 2:14

RECEIVED-CITY CLERK
CITY OF PITTSFIELD, MA

AGENDA

I. A. Call to Order

"Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting."

B. Roll Call

C. Pledge of Allegiance

D. Moment of Silence

II. A. Participation by the Public

B. Communication by the Chair

C. Participation by the School Committee

D. Reports of Subcommittees

III. Information and Proposals

A. Report of Superintendent

IV. Recommended Actions - Unfinished Business

A. None

V. Recommended Actions - New Business

A. Fine Arts Integration Program Presentation (Enclosure No. 1)

B. 2022-2023 District Improvement Plan with School Improvement Plans (Enclosure No. 2)

C. Discussion of Superintendent's Goals for Evaluation (Enclosure No. 3)

VI. Recommended Actions – Routine Matters

A. Approval of Minutes (Enclosure No. 4)

B. Personnel Report (Enclosure No. 5)

VII. Executive Session

A. Items of Negotiations

Executive Session pursuant to M.G.L. c. 30A, s. 21(a)(3), to discuss strategy with respect to collective bargaining with the United Educators of Pittsfield (UEP) teachers' bargaining unit and the Pittsfield Federation of School Employees, Local 1315, American Federation of Teachers (AFT) AFT Massachusetts, AFL-CIO, Custodial Bargaining Unit, if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

Executive Session pursuant to M.G.L. c.30A, s.21(a)(2), to discuss strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with non-bargaining personnel.

Executive Session pursuant to M.G.L. c.30A, s.21(a)(7) to comply with or act under the authority of, any general or special law or federal grant in-aid requirements (vote on Executive Session minutes from the meeting held on October 12, 2022).

VIII. Future Business

- A. Next Regular Scheduled Meeting, Wednesday, November 9, 2022, 6:00 P.M., City Hall, 70 Allen Street, City Council Chambers.

IX. Adjournment